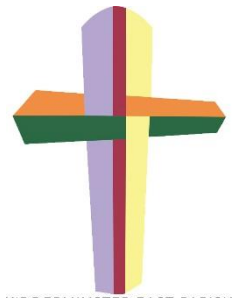


# KEP-online Morning Worship 28/2/21



KIDDERMINSTER EAST PARISH  
Five Churches One Parish One Lord

## Song Words sheet

Give thanks to the Lord, our God and King:  
His love endures forever.  
For he is good, he is above all things.  
His love endures forever.  
Sing praise, sing praise.

With a mighty hand and an outstretched  
arm,  
His love endures forever.  
For the life that's been reborn.  
His love endures forever.  
Sing praise, sing praise,  
sing praise, sing praise.

*Forever, God is faithful,  
forever God is strong.  
Forever God is with us,  
forever.*

From the rising to the setting sun,  
His love endures forever.  
By the grace of God, we will carry on.  
His love endures forever.  
Sing praise, sing praise,  
sing praise, sing praise.

*Forever, God is faithful,  
forever God is strong.  
Forever God is with us,  
forever.*

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Come to me, all who labour and are heavy laden,  
and I will give you rest.

God shows his love for us  
in that, while we were still sinners, Christ died for us.

Let us then show our love for him  
by confessing our sins in penitence and faith.

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly  
love mercy,  
and walk humbly with you, our God.  
Amen.**

Purify My Heart,  
Let Me be as Gold and precious Silver.  
Purify My Heart,  
Let Me be as Gold, pure Gold.

*Refiner's Fire,  
My Heart's one desire  
Is to be... Holy;  
Set apart for You, Lord.  
I choose to be... Holy;  
Set apart for You, My Master,  
Ready to do Your will.*

Purify My Heart,  
Cleanse Me from within  
And make Me Holy.  
Purify My Heart,  
Cleanse Me from My Sin, deep within.

*Refiner's Fire,  
My Heart's one desire  
Is to be... Holy;  
Set apart for You, Lord.  
I choose to be... Holy;  
Set apart for You, My Master,  
Ready to do Your will.*

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### **Mark 8: 31 to end - Jesus predicts his death**

He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and that he must be killed and after three days rise again. He spoke plainly about this, and Peter took him aside and began to rebuke him.

But when Jesus turned and looked at his disciples, he rebuked Peter. 'Get behind me, Satan!' he said. 'You do not have in mind the concerns of God, but merely human concerns.'

### **The way of the cross**

Then he called the crowd to him along with his disciples and said: 'Whoever wants to be my disciple must deny themselves and take up their cross and follow me. For whoever wants to save their life<sup>[a]</sup> will lose it, but whoever loses their life for me and for the gospel will save it. What good is it for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul? If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of them when he comes in his Father's glory with the holy angels.'

Take up thy cross, the Saviour said,  
if thou wouldst my disciple be;  
deny thyself, the world forsake,  
and humbly follow after me.

Take up thy cross, let not its weight  
fill thy weak spirit with alarm;  
his strength shall bear thy spirit up,  
and brace thy heart and nerve thine arm.

Take up thy cross, nor heed the shame,  
nor let thy foolish pride rebel;  
thy Lord for thee the cross endured,  
to save thy soul from death and hell.

Take up thy cross and follow Christ,  
nor think til death to lay it down;  
for only those who bear the cross  
may hope to wear the glorious crown.

To thee, great Lord, the One in Three,  
all praise forevermore ascend:  
O grant us in our home to see  
the heavenly life that knows no end.

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## Romans 4: 13 to end

It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. For if those who depend on the law are heirs, faith means nothing and the promise is worthless, because the law brings wrath. And where there is no law there is no transgression.

Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring - not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. As it is written: 'I have made you a father of many nations.'<sup>[c]</sup> He is our father in the sight of God, in whom he believed - the God who gives life to the dead and calls into being things that were not.

Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, 'So shall your offspring be.' Without weakening in his faith, he faced the fact that his body was as good as dead - since he was about a hundred years old - and that Sarah's womb was also dead. Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, being fully persuaded that God had power to do what he had promised. This is why 'it was credited to him as righteousness.' The words 'it was credited to him' were written not for him alone, but also for us, to whom God will credit righteousness - for us who believe in him who raised Jesus our Lord from the dead. He was delivered over to death for our sins and was raised to life for our justification.

The Lord's my shepherd, I'll not want;  
He makes me lie in pastures green.  
He leads me by the still, still waters,  
His goodness restores my soul.

*And I will trust in You alone,  
And I will trust in You alone,  
For Your endless mercy follows me,  
Your goodness will lead me home.*

*Do you believe and trust in God the Father,  
source of all being and life,  
the one for whom we exist?*

*We believe and trust in him.*

He guides my ways in righteousness,  
And He anoints my head with oil,  
And my cup, it overflows with joy,  
I feast on His pure delights.

*And I will trust in You alone,  
And I will trust in You alone,  
For Your endless mercy follows me,  
Your goodness will lead me home.*

This is the faith of the church

**This is our faith**

**We believe and trust in One God; Father, Son and Holy Spirit. Amen**

*Do you believe and trust in God the Son,  
who took our human nature,  
died for us and rose again?*

*We believe and trust in him*

And though I walk the darkest path,  
I will not fear the evil one,  
For You are with me, and Your rod and staff  
Are the comfort I need to know.

*And I will trust in You alone,  
And I will trust in You alone,  
For Your endless mercy follows me,  
Your goodness will lead me home.*

*Do you believe and trust in God the Holy  
Spirit,  
who gives life to the people of God  
and makes Christ known in the world?*

*We believe and trust in him.*

*And I will trust in You alone,  
And I will trust in You alone,  
For Your endless mercy follows me,  
Your goodness will lead me home.*

There must be more than this,  
O breath of God come breathe within,  
There must be more than this,  
Spirit of God we wait for You.

Fill us anew we pray,  
Fill us anew we pray.

*Consuming fire fan into flame,  
A passion for Your Name,  
Spirit of God fall in this place,  
Lord have Your way,  
Lord have Your way with us,*

Come like a rushing wind,  
Clothe us with power from on high,  
Now set the captives free,  
Leave us abandoned to Your praise.

Lord let Your glory fall,  
Lord let Your glory fall.

*Consuming fire fan into flame,  
A passion for Your Name,  
Spirit of God fall in this place,  
Lord have Your way,  
Lord have Your way with us,*